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in readers and reading culture in the high roman empire william johnson examines the system and culture of reading among the elite in second century rome with a focus on specific communities witnessed in surviving literary sources and in the papyri the result is a rich cultural history of individual reading communities that differentiate themselves in interesting ways even while in aggregate showing a coherent reading culture with fascinating similarities and contrasts to the reading culture of today

this scholarly volume proposes protreptic as a radically new way of reading plato s dialogues leading to enhanced student engagement in learning and inquiry through analysis of platonic dialogues including crito euthyphro meno and republic the text highlights socrates ways of fostering and encouraging self examination and conscionable reflection by focusing his work on socrates use of protreptic marshall proposes a practical approach to reading plato illustrating how his writings can be used to enhance intrinsic motivation amongst students and help them develop the thinking skills required for democratic and civic engagement this engaging volume will be of interest to doctoral students researchers and scholars concerned with plato s dialogues the philosophy of education and ancient philosophy more broadly as well as post graduate students interested in moral and values education research

nonwhite women primarily appear as marginalized voices if at all in volumes that address constructions of race ethnicity and early christian texts employing an intersectional approach the contributors analyze historical cultural literary and ideological constructions of racial ethnic identities which intersect with gender sexuality class religion slavery and or power given their small numbers in academic biblical studies this book represents a critical mass of nonwhite women scholars and offers a critique of dominant knowledge production filling a significant epistemological gap this seminal text provides provocative innovative and critical insights into constructions of race ethnicity in ancient and modern texts and contexts

the early text of the new testament aims to examine and assess from our earliest extant sources the most primitive state of the new testament text now known what sort of changes did scribes make to the text what is the quality of the text now at our disposal what can we learn about the nature of textual transmission in the earliest centuries in addition to exploring the textual and scribal culture of early christianity this volume explores the textual evidence for all the sections of the new testament it also examines the evidence from the earliest translations of new testament writings and the citations or allusions to new testament texts in other early christian writers

announcements for the following year included in some vols

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